# WARING SLO TOWNHOMES



#### **GENERAL NOTES**

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CURRENT UNIFORM BUILDING CODE AND LOCAL CODE REQUIREMENTS INCLUDING O.S.H.A. STANDARDS
- 2. GENERAL CONTRACTOR SHALL VISIT THE PROJECT AND SHALL VERIFY ALL CONDTIONS AND DIMENSIONS PRIOR TO STARTING ANY WORK ENGINEER OR ARCHITECT SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES FOUND.
- 3. TYPICAL DETAILS SHALL APPLY WHERE NO SPECIAL DETAIL IS SHOWN
- 4. ALL OMISSIONS OR CONFLICTS BETWEEN VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND OR SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH ANY WORK SO INVOLVED.
- 5. CONTRACTOR SHALL PROVIDE SAFE AND ADEQUATE TEMPORARY ERECTION BRACING ON ALL BEAMS, WALLS, ETC. TO PROVIDE FULL STRUCTURAL STABILITY. BRACING SHALL NOT BE REMOVED UNTIL THE ELEMENT SUPPORTED IS CAPABLE OF SUPPORTING ITS DESIGN LOADING.
- 6. IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM PLANS, SECTIONS OR DETAILS ON THE STRUCTURAL DRAWINGS.
- 7. STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH ARCHITECTURAL, MECHANICAL AND ELECTRICAL DRAWINGS.
- 8. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER THESE GENERAL NOTES.
- 9. DESIGN MATERIAL, EQUIPMENT AND PRODUCTS OTHER THAN THOSE DESCRIBED BELOW OR INDICATED ON THE DRAWINGS MAY BE CONSIDERED FOR USE. PROVIDE PRIOR APPROVAL IS OBTAINED FROM THE OWNER, ARCHITECT/ENGINEER, AND THE APPLICABLE GOVERNING CODE AUTHORITY.

10. ALL A.S.T.M. DESIGNATIONS SHALL BE AMENDED TO DATE.

## PREVAILING CODES

- 1 THE CURRENT PREVAILING BUILDING & CONSTRUCTION
- CODE IN THE CITY OF LOS ANGELES ARE a. 2014 EDITION OF L.A.B.C. BUILDING CODE
- b. 2014 EDITION OF L.A.B.C. MECHANICAL CODE
- c. 2014 EDITION OF L.A.B.C. PLUMBING CODE
- d. 2014 EDITION OF L.A.B.C. ELECTRICAL CODE
- e. 2014 CALIFORNIA ENERGY CODE (TITLE 24) & TITLE 18 OF THE MUNICIPAL CODE
- f. 2014 CALIFORNIA RESIDENTIAL CODE g. 2014 CALIFORNIA GREEN CODE
- h. 2014 CALIFORNIA FIRE CODE
- j. 2014 FIRE PROTECTION ASSOCIATION (NFPA 72)
- k. LOS ANGELES MUNICAL CODE
- 2 PUBLIC WORKS PERMIT IS REQUIRED PRIOR TO DOING SIDEWALK OR CURB WORK
- 3- DEPUTY INSPECTOR IS REQUIRED FOR EPOXY

HOLDDOWNS

## DRAWINGINDEX

| NO.        | TITLE                                |  |
|------------|--------------------------------------|--|
| <u>T-1</u> | TITLE SHEET                          |  |
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|            | RESOLUTION                           |  |
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| <u>T-7</u> | SOIL REPORT AND ADDITIONAL NOTES     |  |
| T-8        | METHANE INVESTIGATION REPORT         |  |
| <u>A-1</u> | SITE PLAN                            |  |
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| D-3        | MISC. DETAIL                         |  |
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|            |                                      |  |

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|          | UNIT A |  |
| T-24 1   | UNIT B |  |
| <u> </u> | UNIT B |  |
| T-24 3   | UNIT B |  |
| T-24 1   | UNIT C |  |
| T-24 2   | UNIT C |  |
| T-24 3   | UNIT C |  |
| T-24 1   | UNIT D |  |
| T-24 2   | UNIT D |  |
|          | UNIT D |  |
| T-24 1   | UNIT E |  |
| T-24 2   | UNIT E |  |
|          |        |  |

<u>T-24 3</u> UNIT E

## **PROJECT DATA :**

**PROPOSED PROJECT:** 

| DEMO. 2-EXISTING HOMES UNDER A SEPARATE PERMIT.<br>CONSTRUCT 5 NEW 3-STORY TOWN HOMES WITH 2-CAR G | ARAGE PER UNIT.    |
|--|--------------------|
| FULLY FIRE-SPRINKLERED (NFPA13)<br>ZONE :  | [Q]R3-1XL          |
| LOT SIZE (GROSS):  | 9,029 S.F.         |
| LOT SIZE AFTER DEDICATION (NET):   | 8,106 S.F.         |
| LOT COVERAGE:  | 4,228 S.F.(52.15%) |
| MAX. HEIGHT :  | 30'-0"             |
| UNITS PROPOSED :   | 5                  |
| OCCUPANCY:   | R-3/U              |
| TYPE OF CONSTRUCTION :   | VB                 |
| NUMBER OF STORIES :  | 3                  |

THESE BUILDINGS WILL BE FULLY FIRE SPRINKLERED. (NFPA13)

### SQUARE FOOTAGE BREAKDOWN

| UNIT "A"<br>FIRST FLOOR<br>GARAGE<br>SECOND FLOOR<br>SECOND FLOOR DECK<br>THIRD FLOOR<br>THIRD FLOOR DECK                   | 190 S.F.<br>371 S.F.<br>839 S.F.<br>65 S.F.<br>892 S.F.<br>25 S.F.               | ZONING CODE FLR AREA:<br>R3 OCCUPANCY FLR AREA:<br>U OCCUPANCY FLR AREA: |
|---|--|--|
| TOTAL UNIT "A"<br>UNIT "B"<br>FIRST FLOOR<br>GARAGE<br>SECOND FLOOR<br>SECOND FLOOR DECK<br>THIRD FLOOR<br>THIRD FLOOR DECK | 2,382 S.F.<br>159 S.F.<br>392 S.F.<br>841 S.F.<br>69 S.F.<br>886 S.F.<br>65 S.F. | ZONING CODE FLR AREA:<br>R3 OCCUPANCY FLR AREA:<br>U OCCUPANCY FLR AREA: |
| TOTAL UNIT "B"<br>UNIT "C"<br>FIRST FLOOR<br>GARAGE<br>SECOND FLOOR   | 2,412 S.F.<br>159 S.F.<br>392 S.F.<br>841 S.F.                                   | ZONING CODE FLR AREA:  |
| SECOND FLOOR DECK<br>THIRD FLOOR<br>THIRD FLOOR DECK<br>TOTAL UNIT "B"<br>UNIT "D"  | 69 S.F.<br>886 S.F.<br>65 S.F.<br>2,412 S.F.                                     | R3 OCCUPANCY FLR AREA:<br>U OCCUPANCY FLR AREA:                          |
| FIRST FLOOR<br>GARAGE<br>SECOND FLOOR<br>SECOND FLOOR DECK<br>THIRD FLOOR<br>THIRD FLOOR DECK<br>TOTAL UNIT "B"             | 159 S.F.<br>392 S.F.<br>841 S.F.<br>69 S.F.<br>886 S.F.<br>65 S.F.<br>2,412 S.F. | ZONING CODE FLR AREA:<br>R3 OCCUPANCY FLR AREA:<br>U OCCUPANCY FLR AREA: |
| UNIT "E"<br>FIRST FLOOR<br>GARAGE<br>SECOND FLOOR<br>SECOND FLOOR DECK<br>THIRD FLOOR<br>THIRD FLOOR DECK                   | 159 S.F.<br>392 S.F.<br>841 S.F.<br>69 S.F.<br>886 S.F.<br>65 S.F.               | ZONING CODE FLR AREA:<br>R3 OCCUPANCY FLR AREA:<br>U OCCUPANCY FLR AREA: |
| TOTAL UNIT "B"  | 2,412 S.F.   |  |

TOTAL BUILDING FLOOR AREA (GROSS)

12,030 S.F.

#### NOTE :

- 1. PROVIDE APPROVED MANUAL FIRE ALARM (SEPARATE PERMIT)
- 2. THIS BUILDING SHALL BE PROVIDED WITH MANUEL ALARM SYSTEM WITH THE CAPABILITY TO SUPPORT VISIBLE ALARM NOTIFICATION APPLIANCE WITH NFPA 72". (907.2.9, 907.5.2.3.3, 907.5.2.3.4)
- 3. WALL, FLOOR & CELING FINISHES SHALL NOT EXCEED THE FLAME SPREAD CLASSIFICATION OF "C" AS REQ L.A.B.C.T-803.9
- 4. RETAINING WALLS, GRADING WORK, BLOCK FENCE WALLS, FIRE SPRINKLERS SYSTEMS, ELECTRICAL, MECHANICAL, PLUMBING, AND DEMOLITION SHALL BE PER SEPARATE PERMIT.
- 6. THIS BUILDING AND GARAGE MUST BE EQUIPPED WITH AN AUTOMATIC FIRE EXTINGUISHING SYSTEM, COMPLY WITH (NFPA-13/NFPA-13R) THE SPRINKLER SYSTEM SHALL BE APPROVED BY PLUMBING DIV. PRIOR INSTALLATION. (903.2)

# CONSULTANT

**ARCHITECT: OLFATI DESIGN GROUP** 5199 E. PACIFIC COAST HWY. LONG BEACH, CA 90804 TEL: (562) 986-4313 FAX: (562) 972-9777

## **PROJECT ADDRESS**

7369 W. WARING AVE. LOS ANGELES, CA. 90046 802 N. MARTEL AVE. LOS ANGELES, CA. 90046

## LEGAL DESCRIPTION

\*7369 W. WARING : E. 82.28 FT. OF LOT 73 TRACT # 5665 A.P.N. # 5526-006-028

\*802 N. MARTEL AVE.: W. 82.22 FT. OF LOT 73 TRACT # 5665 A.P.N. # 5526-006-029

2020 S.F. 392 S.F.

FLR AREA: ' FLR AREA: FLR AREA:

FLR AREA: 1886 S.F. FLR AREA: 2020 S.F. FLR AREA: 392 S.F.

# VICINITY MAP

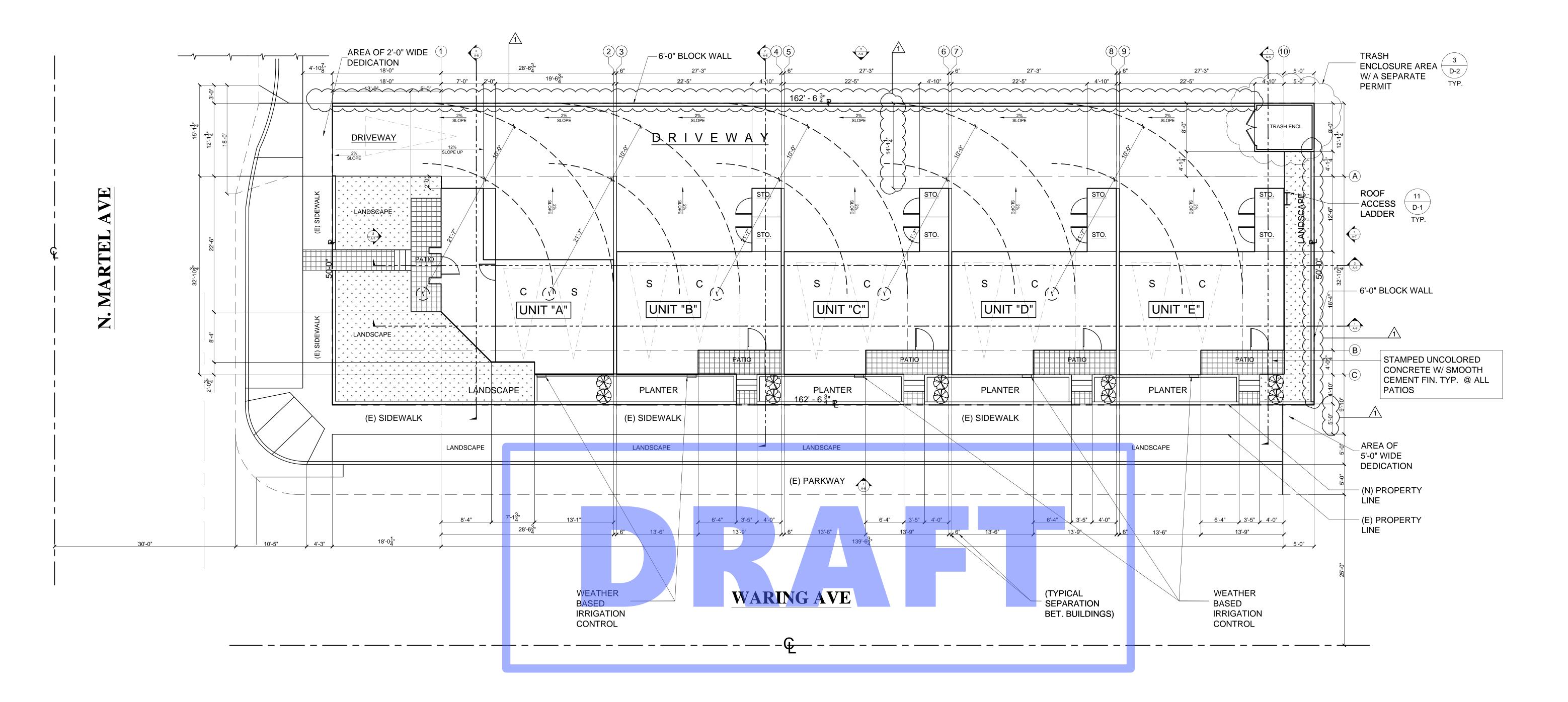


#### FLR AREA: 1921 S.F. ′ FLR AREA: 2001 S.F. FLR AREA: 371 S.F.

1886 S.F. FLR AREA: 2020 S.F. 392 S.F.

FLR AREA: 1886 S.F. ' FLR AREA: FLR AREA:

> 1886 S.F. 2020 S.F. 392 S.F.



SITE PLAN CORRECTION NOTES :

- 1- FOR PROJECTS THAT INCLUDE LANDSCAPE WORK, THE LANDSCAPE CERTIFICATION, FORM GRN 12, SHALL BE COMPLETED PRIOR TO FINAL
- INSPECTION APPROVAL
- 2- BUILDING ON SITE WITH 500 SQUARE FEET OR MORE OF CUMULATIVE LANDSCAPE ARE SHALL HAVE SEPARATE METERS OR SUBMETERS FOR OUTDOOR WATER USE

#### REFLECTIVE CONCRETE FINISH NOTES

EXPOSED PAVED AREA: 3770 S.F. AREA TO BE TREATED :3770 S.F. MIN.

INSTALL HIGH ALBEDO LIGHT COLOR CONCRETE AT SIDE & REAR YARD W/ SOLAR REFLECTANCE VALUE OF 0.30 AS PER ASTM STAND # E 1918 ORC1549

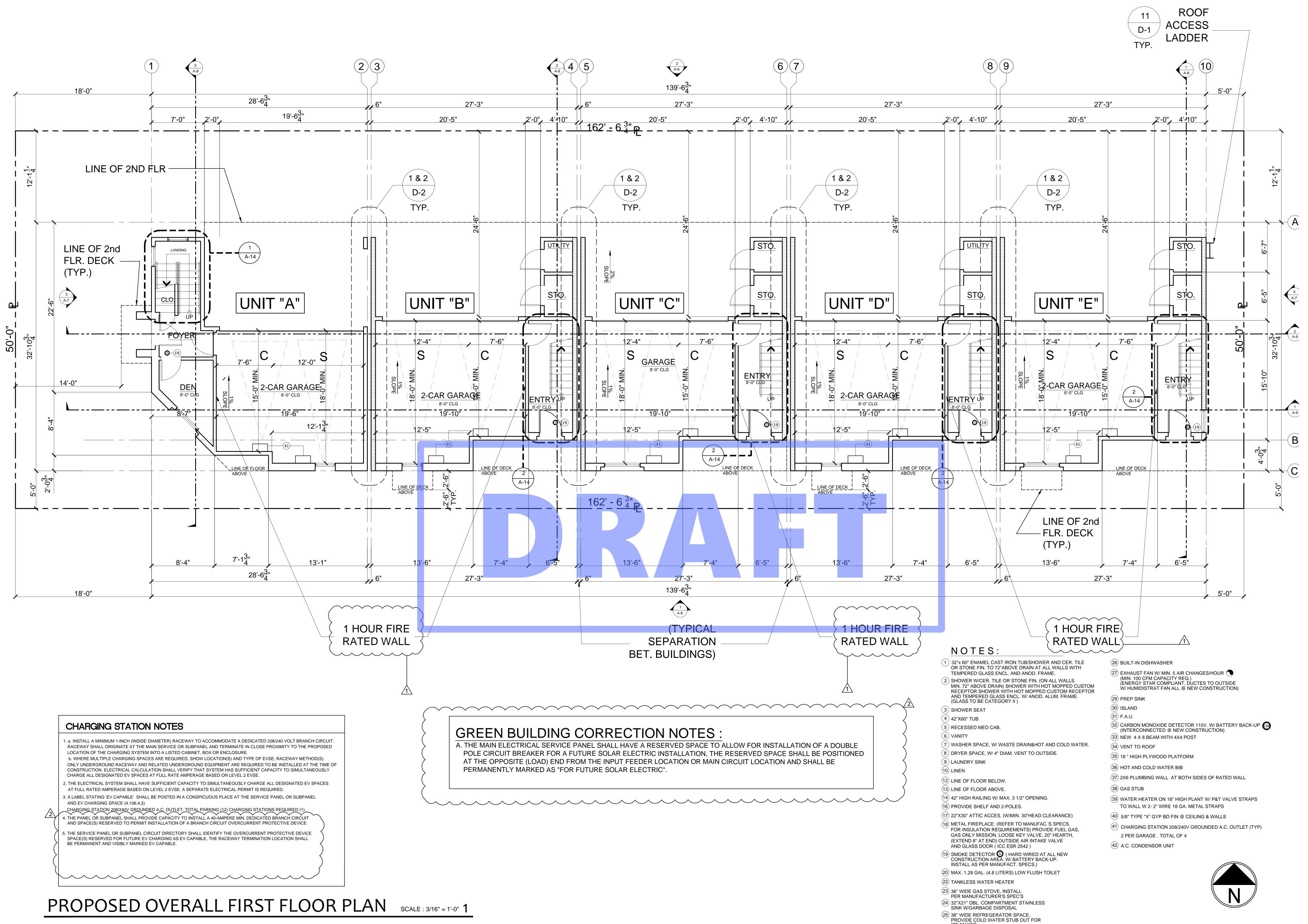
| LANDSCAPE AREA CALCULATION: |          |  |
|-----------------------------|----------|--|
| HARDSCAPE AREA :            | 3770 SF. |  |
| LANDSCAPE AREA :            | 916 SF.  |  |
| PLANTED AREA :              | 543 SF.  |  |
|                             |          |  |

# SITE PLAN

SCALE : 1/8" = 1'-0"

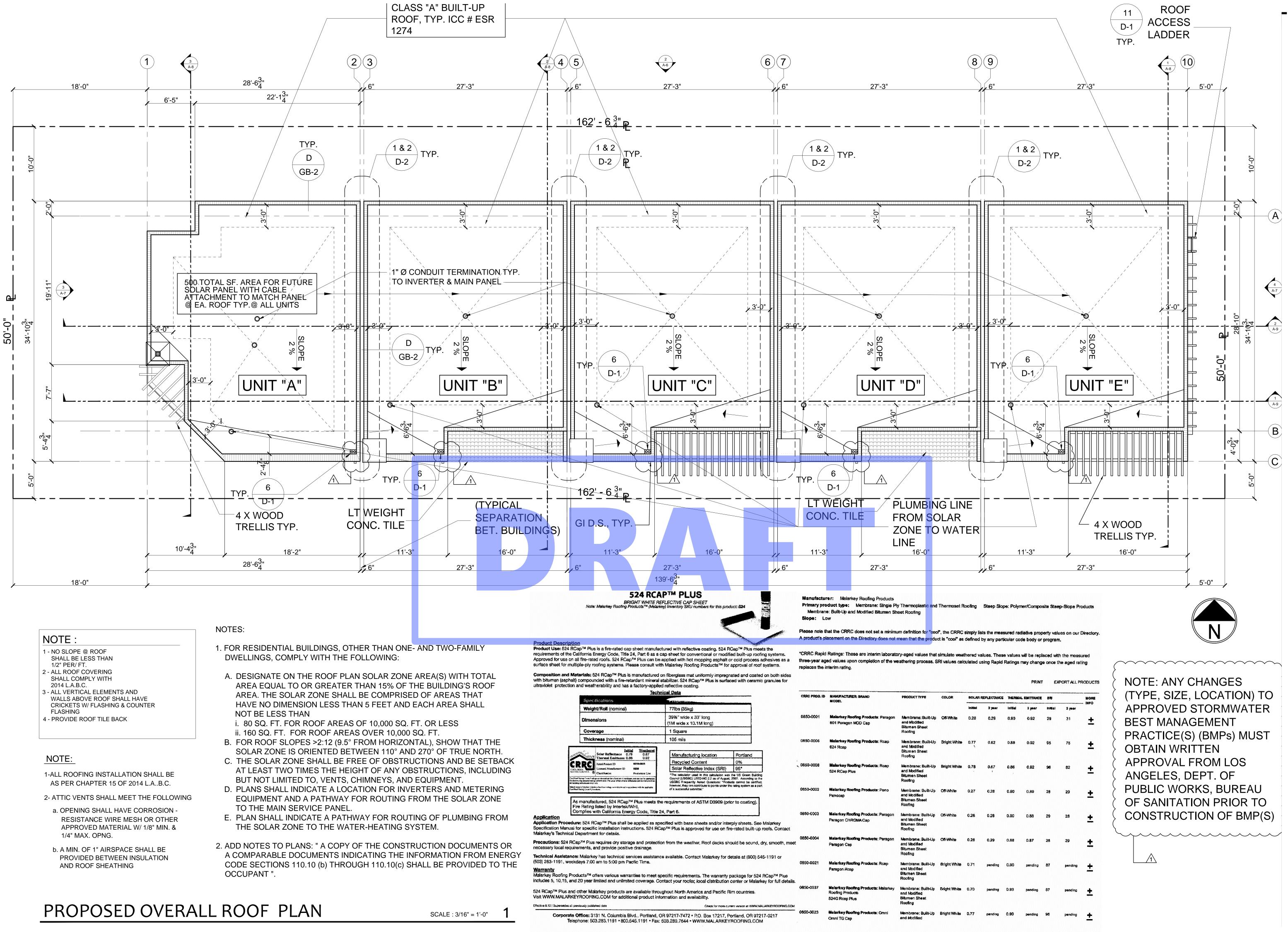
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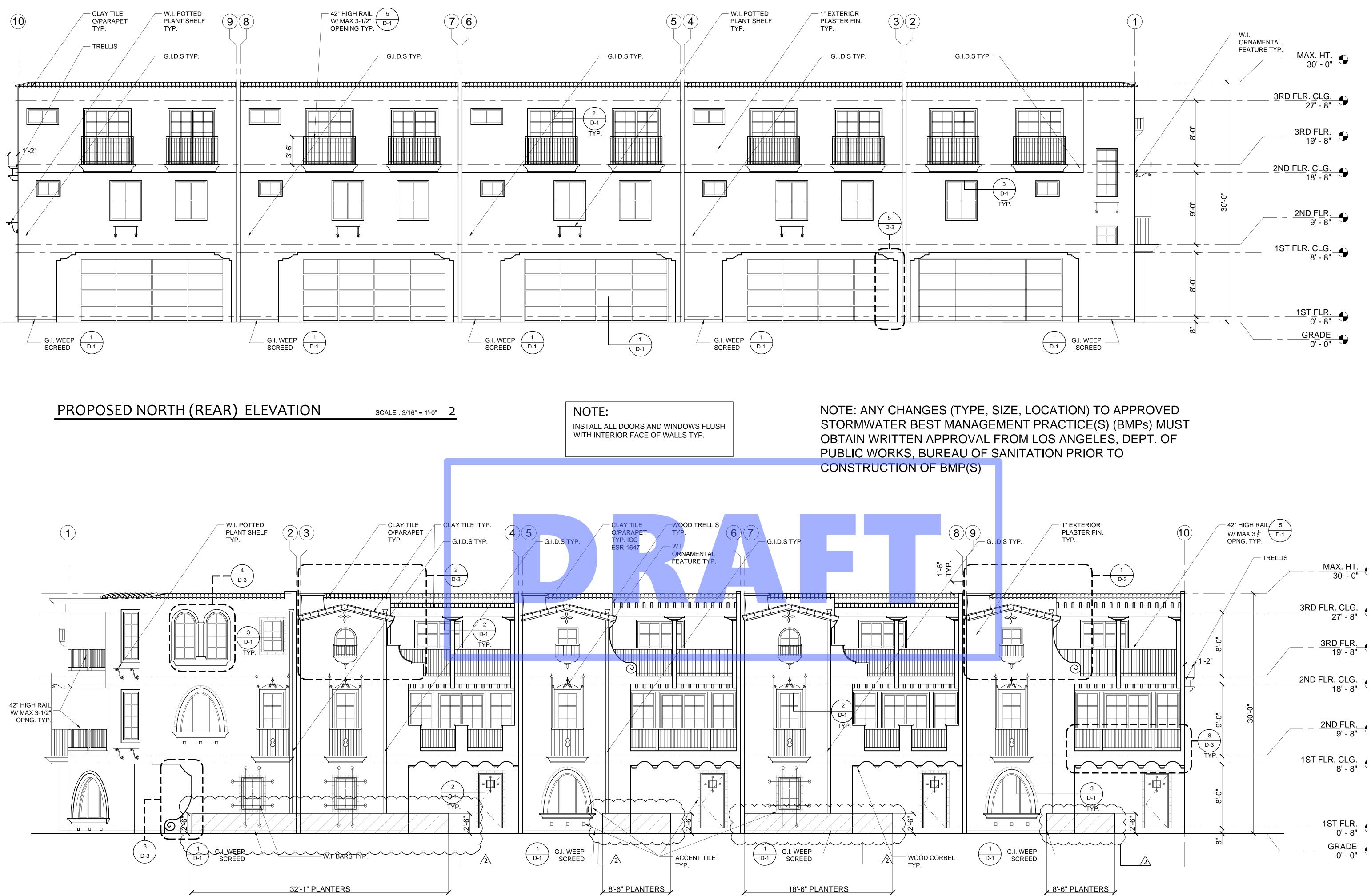


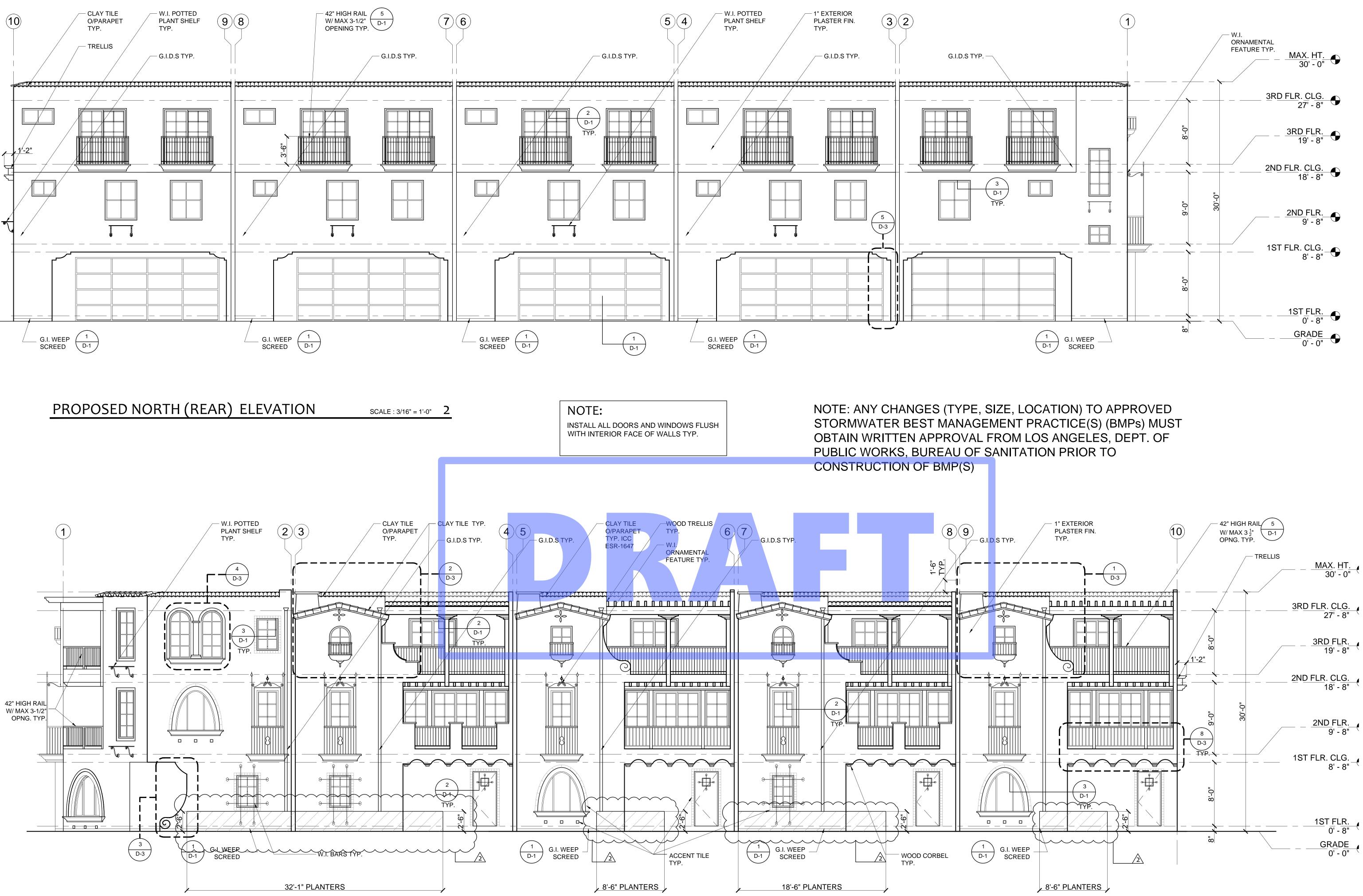


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ICE MAKER

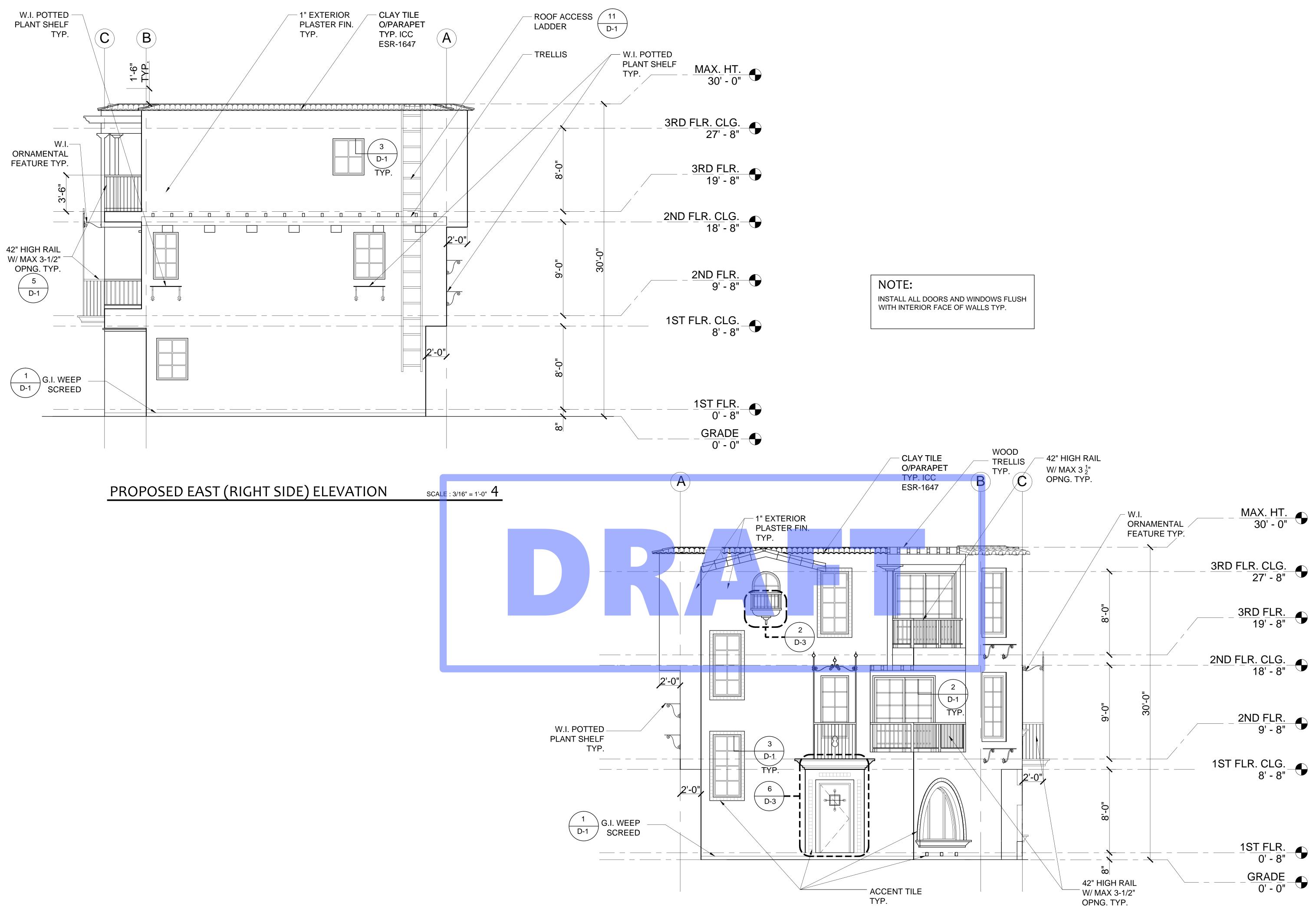




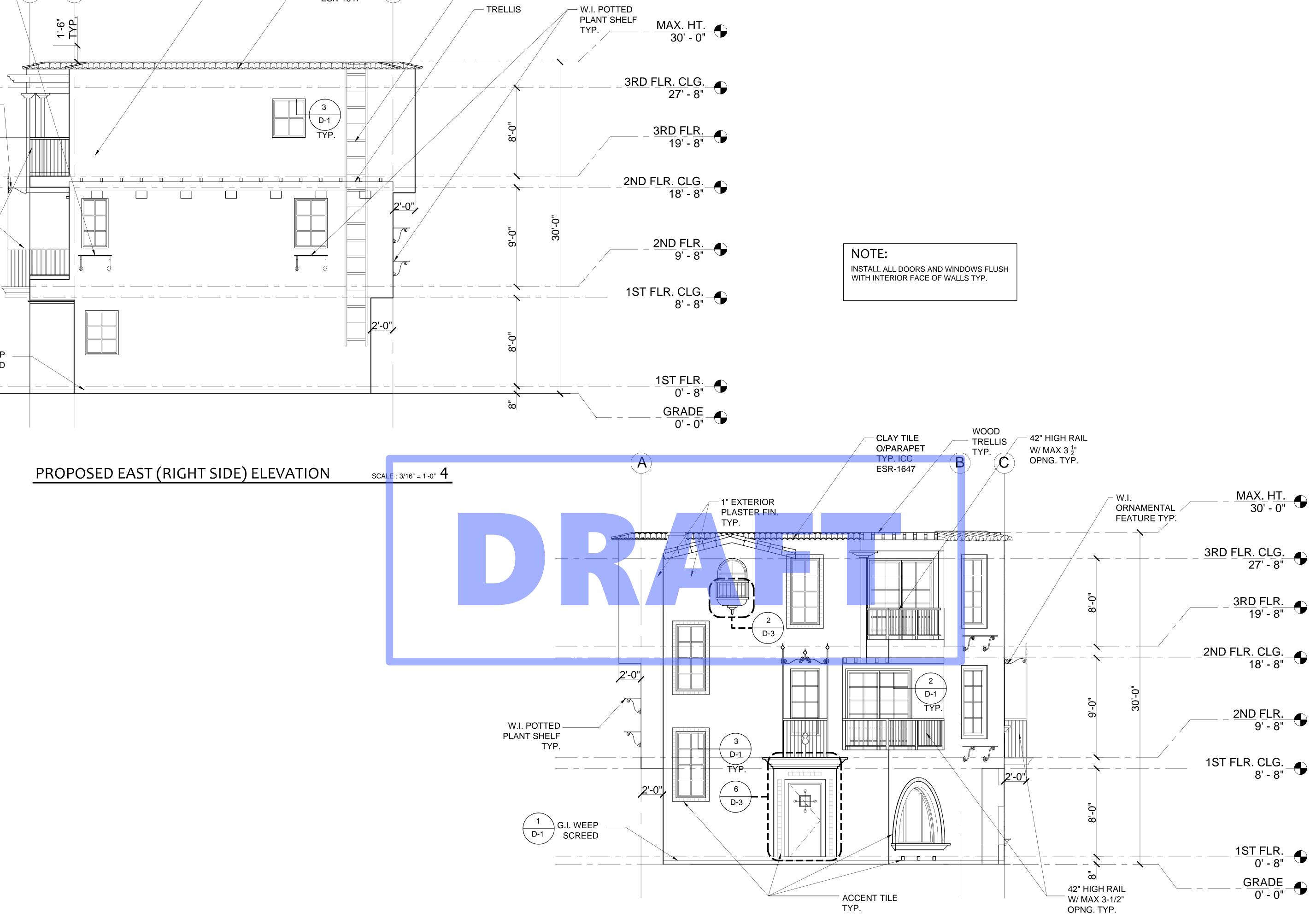


## PROPOSED SOUTH (FRONT) ELEVATION

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PROPOSED WEST (LEFT SIDE) ELEVATION

SCALE : 1/4" = 1'-0" 3